

Devdoot: The Angel Sudhakar Gaidhani

Translated from Marathi by Om Biyani
Translation of **Canto - I** of **Mahavaakya** (The Great Utterance),
original Marathi Epic Poem in five cantos (555 pages)

O seafaring birds hunting for pearl-feed!

Fill up your beaks with the eternal youth of my wings because I'll soon be flown off by messenger-fakirs that weep while they laugh.

On this isle just a few buds remain of intoxicating flowers; so before I too shed my petals search out and keep my eyes - because I'll soon be flown off by messenger-fakirs that weep while they laugh.

One hasn't yet found the caravans of Sindbads with golden dreams that were on this same way misled; nor has one yet wiped the stains, on the stones, of the jewels that the stars here shed.

The ruined pavilions within a score of miles, in this phantom's domain, were undone by their love of tombs, their passions yet unquenched.

It's a valley of tyrants where all hell has broken loose and where a war is on-a veritable wildfire while the waves that girdle me in chains fornicate freely with the shore. Fledglings!
Since He does not find on my riot-torn face the glow befitting a prisoner
God himself is pained.

I too can hide this earth under my wings outspread; I too can soar can flap my wings Like you and you; every branch here bears The marks of my claws

It was I that gifted This graveyard to those fakirs

To this day I cherish in my wings the eyes of Christ and the Buddha's smile That's why this sea has made a captive of me.

Birds, out at sea the boats of my agonies are singing their sea-songs; go and receive them please, because even they will be flown off by messenger-fakirs that weep while they laugh.

Friends, the tribes of hangmen-weavers that pleat the ropes for their job have earned a bad name here; their only crime is this; they are slaves to hunger.

There is so much fire still in the kiln of their eyes that no sooner do the rulers become oppressive than will they reduce to ash every dictatorial structure.

Hey, is it that you, too, consider me a madman?

So, count your feathers in the dark, quietly sharpen your beaks by rubbing them on each other's and let the night pass
And pester daylight

so much with your beaks that night should come back fast.

It is only now that the sky is feeling chocked with compassion and is sending down rains - at first drop by drop and then in torrents

The benevolent cataclysmic forces of the universe, have burst out shaking up all that is quick or dead. The sun, spangled with stars is shivering, seeking alms, with his begging-bowl of horizon at the gentle evening's gate.

And says in a piteous voice:
"Mother, O mother,
God will bless you let me spend here this night.
I'll be on my way
by break of daylight."

Beware all A mighty rain is about to fall. The river will be in full flood again and my deep, lake-deep eyes

that quest for the shore will be carried by the current with my oyster-trapped soul. Before this calm in me that anticipates an earthquake breaks loose, come, death, and set me free.

The cry of the virgin night scorched in a forest-fire in now more than I can bear The jungle of sufferings on my body is ablaze, every cell in me is cracking, bursting, so remove at once these houses on the shore the world is in flames,

the world is in flames.

Hurry up, wash these wounds on the earth's heart, lest it split into two because this planet is all that we mortals have got

You who can make out a bird from a nest, who don't my eardrums shudder, why can't I hear the anguished chirping of baby birds that can't find their mother? How is it that the spirit that pervades the five elements has gone entirely deaf? Or is it bootless the resurrection of us angels?

O merchants, beware when you tear off the armour on my vast captive body. Terrified, everybody will scream and shout, jungles of trees will rush, roots and all, ice-forts will crumble like houses of cards, the rivers, like cobras, will slither here and there and the earth, like a frightened cow, will tremble in every limb.

O oracles, don't be so prodigal of declarations. One has to bail a whole ocean from its fathomless depths: a mother has to wrench her belly to earn her relief and to see her babe.

The parti-coloured lamps on this isle are not decorative lighting - they are the dropped-out eyes of travellers who lost their way.

O you who dig up cobra holes in search of cobra-gems look how they sway entwining sandal trees. These reptiles with their passion-poison dare not touch me: the stink of my flesh and bones is much too strong for them.

Like the earth cracked in the hot dry season like a tree with chopped off branches prominent in a bare wintry wood, a terror grips your whole body,

it grips the whole jungle, all of life the terror of shedding off the member. Children of rishis, listen. Don't remove the bark of these ivies, do not undrape them: every limb of theirs will rob you of the power gained through penance. Who will be accounted guilty then, no one knows.

"The sun is my coeval", the planets assert I don't really know, because an Overview of the source is impossible to the flow.

Each cloud like lachrymose eyes speeding along like loosening life; this country, aged witness, that relates entrancing tales of nights that probe the wombs while ensuring their pleasure: such things, you say, should be guarded like a germinated sore. Then why this vain temptation to hide, under the wings, that fledgling bird?

The answers to these questions will remain hanging like limbs split open and filled with sand. Long live, therefore, the potency of my questions.

How quickly is the day ripped off ...! How swiftly do creatures come and go ...! Some with desires unsatisfied, some with sorrows unconsoled.

Every conch is blowing
The tears that fly off under cover
freeze and crowd in the sky.
The molehill-mountains that chop off
the wings of the clouds
go up in flames halfway.

So friends, when my soul was rotting in the earth's womb I tore off deliverance and destiny, scattering them like petals. The vigilant guards of heaven I transfixed on the spot.

That's how my sojourn has been happy. In the season of ripe feathers my face is in bloom.

Suppose you pushed the earth onwhere would you park it in space? Suppose you captured the sun and the moonwhere would you make their jail?

While fording the immense solitude of a vast primeval desert I have seen gentle waves of sand crumble. And later, from the age of the earth I have witnessed the murders of those who cherished the sight of monsoon winds traversing a thirst-burnt desert

I dismissed in a superannuated dirge all those defunct prayers; while the forlorn footprints

of the directionless sailors of old were being gently buried in a massive drift of sand.

In the shadow of the cracked scaffold, sitting in the criminals' tomb when I recounted heroic sagas they drew their swords at my every pause.

And then when the aged vultures patrolling the scaffold and convulsing with hunger

made a sortie on me I just didn't know where their feathers were dropping in the shade.

You could see the evening thickening in the owl's eyes I had no choice but to move on.
My pregnant wounds were yearning for the sun I had no choice but to move on.

Fledglings, he who marches should never lose heart. At a certain moment just because the Creator has stopped he shouldn't pitch his tent.

So, friends, here we enter, the metropolis of Venus-eyed lust. While crossing the thick vineyard beyond you will succumb to the caprice of chasing the enchantresses there.

And when birds interbreed somehow it is the male that conceives, so look out when you fly over this territory.

Even now I can hear the lip-to-ear dialogues, from alien planets, of rishis and of saints.

"O you who are sitting alone here in the celestial lake in this grape-garden quietly washing your body,
O bewitching apsaras³ of Indra's⁴ forest won't you let me collect in a cone of thorn-apple leaves the sandal-rich water trickling off your soft skin?
O lady, my wings are weary - won't you let me land on your grounds?"

"O best among birds, your fluttering promiscuous glance has stung my gentle heart. Don't you pity this wounded lady-bird?"

"O beautiful one, O harlot of heaven, your bright smile caresses my ascetic effulgence - aren't you scared of my lust and rage? O luscious cobress⁵ of a dripping-wet lush green ivy,

why are these smelt flowers clinging so, again and again, to the branch? And like a virgin in heat challenging in every way the divine food in my bag?"

"O excellent ascetic, every season comes of age intoxicated by its sap. A hungering austerity won't beget deliverance, my dear. O star among penitents, rains don't fall from a dry sky, and when the stem is desiccated buds won't bloom.

So you say that as a river in flood rushes and clings to the sea, I too should, before these dense woods loosen the night, cling to you?"

"But O bewitchment alive, after giving away my body where shall I posit my soul?

Come O rishis of lust, sow this night in my every limb. O stars, give me today your mantle.

Gift away, O great Vedas, this penance-born virtue in my every cell to the wretches condemnded to hell." Fledglings,
everybody knows
that it is injurious to scrabble a sore;
and knowing this well
they scrabble it evermore.
Now just as one finds a guilty pleasure
in scratching an itch,
so does an Adam hunger for an Eve
and she for him.

One such beauty there was, very dear to me.
The stars were like jewels in her nosering;" she had two autumn full moons on her two sides of hue they were milky white.
Now just as she was silly she acted like a filly.

In every childbirth she laughed like a tamarind fat and green; and in season she again would flirt with admirers seventeen.
Often I saw her getting stars tattooed in the open, I had bought her an emerald anklet by pledging myself with the ocean.

At last one day I took courage in both hands and saw how it felt this lady to address. Quickly, for that moment, she saw how it felt to hold me in her embrace.

For a worm of lust pleasure is a must:
A crow of dandy taste - ruin of himself

O best among birds from far-off lands, I applaud your seducing eyes
That injure shy maidens
bathing by the side of perfume-runnels; applaud your heart-thrilling bursts of joy and your dream personality that should tickle any conceited beauty; all these qualities that challenge a maiden to a bed battle, I applaud.

O crown among birds,

I commend your superhuman charms, the rule you set up over the country of tits, and the fierce invasions of the nests of deep green parrots in mango forests.

But it's a pity to recall, O noblest of birds, that on that April full moon, during lunar eclipse you refused, aware that you were winning a close battle, those hundreds of glum but sporting ladies of the loser's camp.

I wish you had put down for a moment your bloody swords and kissed them all quickly, one by *one*.

"The sparrow and his mate fight and this ruins their life."

A nine days' wonder they say of our life Even so the moon adores fireflies.

"O grandfather,
always, always, shall I act as you taught;
I'll test the virtue of my tongue
before I ever speak;
your sayings shall be royal edicts;
I shall have a sage poet
discuss every word of yours;
I shall have him sing
through a song on your life
all your dear teachings.

I shall act as I speak but if I stumble at some inconvenient truth I shall play tricks how shall I otherwise perfect my politics?"

"Where exactly will it drop
a wisp of perfumed cotton
flying with political winds can you tell, O royal bird?
O royal bird,
you can foresee a storm at some stage
but can you forelist those who the storm will ravage?
For years you have sat
on your habitual throne -

but does it mean you know the art of government?

It's easy to rule by terror hanging swords in city squares.
This works
as long as the people can be led
or else there are many here who
rise to sever their regent's head,
Yes, man oppressess man all around And it's man again that dresses his wounds.

O eminents of the land of emeralds, I wish you the joy of your wisdom; may, howbeit, you bury your deceit; to the cow-peg may, at times, man be tethered; may solace shower on burning homes; may twenty dine off a single plate; may barren women conceive overnight; may a lightning death descend on all who long for it.

> Sudhakar Gaidhani India. *Translated* from Marathi by Prof. Dr.Om. Biyani-India