

Serpil Devrim

POETRY

A HUMAN TAKES EVERYTHING
HE EXPERIENCES AWAY

A human takes everything he experiences away

His knees when he falls on the parquet stones

His palate sweetened with sugar

He mostly takes his innocence away from his childhood

The passions which he hugs around his neck
The flappings of his heart
He takes the sentence which contains the letters
whose base starts with human away
He mostly takes the poems
with sighings away from his youth

He takes climates from the south away

bluer, greener, very hot

he takes existing by rolling into love away

He takes the first lights from east away
that is starting him off
by building factories, cities
He mostly takes the smell of bread away

A human takes everything he experiences away
The pains from his elderliness
his crowded memories from years past
his oblivions from today
He mostly takes tomorrowlessness away

I WOULD LIKE TO WELCOME YOU, ARE YOU HERE

I would like to welcome you

Are you here

You who straightens to light on all fours

My immunity that wipes insufficiency out

Makes it nothing, sassying to life

I am kissing you on your rebellious spirit

On your curious dream, on your thought

My one who plants unvaccinated existence seeds

In my permeable soil

removing wild weeds

I am kissing you on your resistant eyes

My one who knows the acquaintanceship between

the fears of those whose glances are cold

in the interrogation rooms

and of those who slice cadavers with their trauma nightmares

the flood of people that applaud the strong

in the gladiator arenas

Their losts and oblivions

The fights of the obedient dogs

But mostly their pitifulness

My one who breathlessly reaches tomorrow

holding cruel puppets'

Schemes of glorious coronation ceremonies behind closed doors

On the high hill where they have deployed

And all of them; trickeries of betrayers

Those who were bought for money

Those who sold against them

I am kissing your hands

My one who takes the lords of the earth down

Who hold the spear the devil

Addressed to wipe out everything

Stuck while selling its soul

in the castle of the conservative serenity

I am kissing your memory

My one who angrily puts unforgetting

That is filtered from the age savings

From a past stopped and ended

From the sediment of conscious

into words

My one who stands toward himself

While becoming changed

Who does not need a guide

I am kissing you on your precursory heart

In fate songs played on installed boxes

That sad reprises are the surrender of emotions

Today worship drums are primitive in the same way, too

Make mayan traditional tissue mud

My one who is the action opposing to

Conservative, deficient and misgoing

I kiss you on your mouth

on all the emotions of humanity

I am writing on behalf of telling you that I love you

I have been quarelling with my inner voice for a long time

Without promising and expecting

Without isolating your instincts

From the meaning in your nature

Just like how you are

My one whose heart is at peace like my heart

My inner integrity

Whose individual ego is multiparted

My longing for another world

An orphan took a shelter in another world

my one who multiplies passion

As both human and public

In natural favor not temporary

That is all

I love you

I would like to welcome you

Are you here



BUT IT IS IMPOSSIBLE

Mothers,

are a route for their children who are blind

A cane for those whose hands and feet are disabled

But it is impossible

to influence milk not pouring in Congo

while nipples are being chewed in vain

But it is impossible

to fit the shrapnel in which one hundred bullets can hardly fit

in a five-year-old child's body in Ghaza

But it is impossible

to apologize to a four-year-old girl's soul in İraq

But it is possible

to go crazy from head to toe

CONQUEST

Do not tell me about conquering my heart

I'm closed for depredation of thieves

What you call conquering is, raping what belongs to life

My dove nests would be destroyed

My cool, cobbled street would become asphalt

My childhood would get lost

in the backyard of a wooden house with bay window

My storks would not come over

to the scratchy slum rooftops

My youth would be rasped

My agedness would go senile

You would start dealing with my thoughts unmannerly

and be through with my beliefs

You are both impertinent and unfit

The magic in the texture

of an old city is beyond your ken

You would talk about burning heedlessly

about burning and destroying

I would talk about not burning and not being burned

What we understand is not the same passion

Neither for dreaming nor for hoping

MY DERVISH

my dervish, my passenger, my beloved my bow stretched from the seventh floor of the heavens whose dome is collapsed

they say; the bow never arrives where the arrow goes all a lie, all a lie i swear the distance lessens as the love of the ground increases -in love with the sky, with the limitless distance between the ground and the sky

my dervish, my passenger, my beloved
my light -percolating from the seventh floor of
the heavens whose dome is collapsed
they say; the light carries the color of the heart it comes from
all a lie, all a lie i swear
light transforms into the color
of where it touches, like a lover,
it gets the color of longing
in the limitless distance

my dervish, my passenger, my beloved my words coming from the seventh floor of the heavens whose dome is collapsed

they say; the letters lean forward

and prostrate themselves with dread

all true, all true i swear

in the limitless distance

they come together

and like us they hold each other

they talk a bit of you, a bit of me

my dervish, my passenger, my beloved love's heard from the seventh floor of the heavens it wakes the seven sleepers it smells like ever-blooming roses.

Beni Merak etme

gözümün yaşı, kederden söz etmeyecektim memleket havalarını tefe vura vura çalmaya kalkmasaydı virgül duruşlu hanedan sazendeleri

beni merak etme, hep acıyacağım yanlış dala öten doğru kuş gibi beynim yüreğimin atışına koşaradım yetişmeye çalışırken her şeye yetmeye çalışırken hiçbir şeye şaşırmamayı öğrendi

ne İsa çıkar ne de Musa, bir kilise bir havra bir cami arasında çıksa çıksa virgül duruşlu sazendelerden mavi mozaikli bir havuzun içinde taş baskı plaklar gibi dönen ağzına iğne saplı balıklar çıkar iğnenin ucunda misina ipler

gözümün yaşı sel felaketim işkence altındayken beynimin orta yeri orta yeri işgal altındayken memleketimin yumruk kadar cüssesini bile öpemediğin yüreğim her sabah inatla yaşama uyanıyor

beni merak etme, hep acıyacağım

serpil devrim

DON'T WORRY ABOUT ME

Tear of my eyes i wouldn't have spoken of sorrow

if the comma-shaped dynasty musicians hadn't played the indigenous melodies beating the tamborines

Don't worry about me, me will always ache like the right bird singing for the wrong limb while my brain doubles trying to reach my heartbeat trying to hold out everything it learn learned not to be surprised by anything

You already know that neither Jesus nor Moses shows up between a church, a synagogue, a mosque at most fish with needle-stucked mouths come out -by the comma-shaped musicians circling like phonograph records in a pool with blue mosaics -fishing lines ate the needle's tip

Tear of my heart my flood while my brain under torture while the heart of my homeland under occupation my heart-even whose fist-sized body i no dare to kiss wakes sedulously to life every morning

don't worry about me, me will always ache.

Forgive

forgive me my beloved

I couldn't learn love's measure of more or less
while my past is a sum of passersby
you are my equivalent that lives in me nonetheless

on earth where fortune turns its wheel in-between life and death I loved you where a guided missile penetrates through

you are my intimacy from the unflinching day
my infinity whose face I'm made to long for
my earth with little bit of sun,
my universe with a lot of stars
my sky, whatever you rain on me I will submit to
yes it is such a heavy burden to live without you

Herat

Nerat, the red roof of my wheat house the big gap in the middle of my solitude surrounder by an endless cliff

a foggy cloud passes it through and then women submissive voiceless with their moan attached to their shells whose tulle-curtained eyes are owl nets so far from love, close to god

then children monotone and motionless
their passive bodies are hung on death
wooden legs unable to run
at times in which time stops
so far from life, close to god

Herat: the red roof of my wheat house they dig holes out of pinpricks in the fifty two savage teeth of the dragon the tears the whole into bits the big gap in the middle of its solitude so far from bread, close to god

Hold My Dead Branches!

"my soul was a door handle as my mind never matched the steps"

the brunette refugee child with otherworldly descriptions who lands down on the cage of my chest fluttering your face is the gap called wound this evening

your eyes were a single country, the whole earth
the insensitivity of this era is a death trap
the thundering robbery, plunder, pillage of an avalanche
with its cooperative loam the red-brown marsh

depth and the subsiding weight do go away
lacking humanity that makes it lose its way
it has no roof to wash ashore or to take shelter
in september the unhugged body the surplus of water

the iceberg drifting from where it belongs is just like you woven for the outer world a long time ago its fragile body lessens by moments, from which

wherever i turn the speed of light is the same one's circle, occasionally recurring mercy sprinkle which pours down on the sift of the sky from a long distance

Hold my dead branches! Hold my dead branches! let the dead leaf fall!

let my crooked branch flatten...

IF YOU WERE TO COME OUT

If you were to come out as though you will stay with me The dead sleeping in my house of covness will start to talk If I dress myself up spring bud pink If i run toward the mountains i'll become a wind barefoot like an unruly rebellious child The peaks will strip off the snow completely naked Ducks will go down to the water in my mallard lakes Leaves scattered about in the vineyards On your lips the vintage molasses Sparrows will fill my branches extemporarily and hastily contribute a small share by pouring, by scattering The night of willow branch will be too sorry to say a word The evil eye will affect, hands will touch, love will speak Handkerchief edge laces will pour out of my breath If you were to come out as though you will stay with me The moonlight will redden, Harmandalı dance will be done with relish

I'll Know If I Touch

sky gets confused

foggy and misty

what's the colour of the smell of your skin
I'll know if I touch
sea is a bay horse
that breaks free from its mane
with soutwester
it exuberates messily
waves
crazily
civilian
a bay
horse
it's possible to neither reach it
nor lie down
nor mix with it to become one
it turns from blue to grey
from grey to way too grizzle
until it turns into pine green

I get confused

the sorrow behind my eyes

turns into the tales of old times

what is the colour of the smell of your skin

I'll know if I touch

when you touch my sorrow

like touching İstanbul

in what language is the taste of your smile

I'll know if I touch

in a cool fall morning

when the day just awakened you

it s the strong fresh brewed tea

in the slim cup

and bagels with cheese

it's the Bosporus ferry

that untidies its ropes hastily

and disappears in breezes

so white that you thibk

it were my grandmother's wedding dress

in the dowry chest

which gets more value each day

wrapped in blue satin

it wanders about

in my dreams

it isn't possible to be the foam left behind it

nor the seegull scream above

neither is to attach yoursellf to it

in what language is the taste of your smile

I'll know if I touch

when you touch my sorrow

like touching İstanbul

in what climate is the dark of your eyes

I'll know if I touch

at the afternoons during which

the nets overflowing with abundance are pulled

sunset is

a red, lilac and orange song

the moon doesn't hide its face

and oozes its silver onto the fish in the net

it lines in filaments

some white cheese a piece of melon

and a glass of iced raki

and a song

of nihavend mode

whose taste still remains

it isn't possible to dive and melt in it

nor remaining outside not floating

neither is not to hold onto your eyelashes

in what climate is the dark of your eyes

I'll know if I touch

when you touch my sorrow

like touching İstanbul

Love Never Kills

"I've seen harness-free horses, they swept sad songs before them."

if only you wish to become a river
we'll go back to the begining , float from the top
the hosting of dyer's woad watercress dutchman's breeches

like two old friends at the farthest pillion on the seas rising from the last glacial age in the morning fog and dew downpour

don't pass by the castle of your absence playing an instrument the endless space bleeds hungry againts the sky the women with sealed lip burns like kindling and cry

from red to purple exiled to outside the heart don't always watch from the side,come, love never kills

NOW IS THE TIME

The clutter of that abstract time is

a fingerprint on the ruins of the ancient cities
Limbs of unknown skeletons
have been taken out of them up to their hands
Starting with their mouths and eyes
The sense of making space of the turnings
that remained distant passes the place where it touches
It passes through all the living spaces
through the fertile womb
through a nibbled apple
through the passions that harass while taking root
It unquestioningly passes into the soil
Now the things experienced while we are alive
are unfortunately rather far removed
from creating a new measure
whose subject bears human values

suddenly fall down in the middle of our humanity

on the scalepan of the day and night

identified with their black and white

interconnected by motion

Prohibitions divinely enthroned

like a meteor

moving away from the vital one

with a deadlock they impose violence

on freedom for which innocence has passion

within its own nature

The metal coins on whose image death is written

are not widely accepted under their own wreckage

of the blood-sucking fascist dictators

who appraise the massacre of mankind

not having been able to learn their lesson from the historical range

So now's the time

it's time to think once more

decluttering in favor of mankind

in order to bring the days that suit mankind

One-half is Half-done

i am before an altar of doubtable sentences
to be crafted out of the blue
in haste to comprehend
the human being created in the judgement
of a humorist
as such in a hurry
seven days in the making,
three steps away from the soothing warming air

i was resolute to adapt it in three steps
and all the seasons of nature with its dialectics
liberty does not yield to the sunshine,
i took back my unidentified essence
that i made bare in the night

i took it back from the hell
which was impossible to stop similarly to its wellhead
a drop fleeing/spilling over the river
a partner to the myth of an unobjectionable flower
i am the seed of the apple bitten by adam in heaven

that falls to eva's share

and to an undying love

and the genealogical history i know

to revolt at the concentration camp of an undying love could only be a product of the mind i raise the level of my hopes with a forgivable shame the word turns into a bitter rage and falls down, me and my big mouth rage fades out, i free myself the words gain a momentum to become something grandiose now it toils to flee the canyons which give way to the cliffs through escarpments

to the opening canyons

if only my heart and my lover take steps with silence

it is certain that the childhood period of my love got tired

where my lover thought of me being alone

ah, my love, at the place my lover thought of me! ah! do not be parallel to a degenerated charlatan

who never gives up destroying by walking away whom i regard separately from his master who is the instigator of an unending era DIOGEN pro culture magazine & DIOGEN pro art magazine -ISSN 2296-0929; ISSN 2296-0937

Publishers online and owners, Assoc. Prof. Dr & Dr. Honoris Causa Sabahudin Hadžialić and Peter Tase

E-mail: contact_editor@diogenpro.com / WWW: http://www.diogenpro.com/

who sits on the throne with the greatness of an avalanche

like unloaded clouds

who is bodacious in every period

ah you, ah! my lover!

at his elbow on two sides of the skull of the query cage

where two angels awkwardly balance on the scale pan

the human being who is deprived of the food and love

promising treasures in heaven

despite their enhanced pressures

contradicting the reality

told/untold

in the middle of the markets of being lost and being made lost

don't be in the same line with one enthusing you to be a subject!

don't give up on me

ah my lover! ah! ah foot bound captive

chained onto his own bench

wealth comes from love

Wealth comes from love

in the place of your eyes having left their eye-sockets

without any hesitation i donate mine

i donate them to your sense losing heart with the black plague

a yarrow good for getting rid of,

27

isn't it the case that when love is transmitted from human

to human then it becomes immortal

then law enforcement forces cannot cope with the fact

law enforcement forces cannot cope
that an orphan child's crying out
on the street
whose stomach is tested with famine and abundance
that is why from yesterday until today
complying with all directives

by flattery of those bastards at hand
one of your hands is on a wooden plow for oxen
the sentences borrowed are of neither fish nor fowl
prostration for divine inscription
there is no passageway from that gate
you put up that gate with your hand
to the turquoise space of the altar

there is no crossing through that gate
there is no heaven nor a hell
whatever you look for while you live here at your worldly home
i am sick and tired of being a player and a spectator as well
i have just came from a long trip,
on my shoulder i still carry the load of the past

i am all done in

i am all done in
i am blue overlooking the sea
my lover, do not give up on me

just give my voice of warmth a chance
let the long running children go after it
chain of mountains with naughty slopes
hairy root, cirrus cloud, branches full of fruits,
one cannot reign in the undying infinity

my voice is being the river companion and resolute
my voice is for recreation
of nature's peace
it postponed your other world
it padlocked the doors of the heaven in your dreams
in your jails
when it saw a human with a common destiny
who begs by being silent
every reticence has to do with a calculation
every reticence adds up to a submission
when a human being is bending
there won't be joy

accomplices of the executioners

who advise the masses in deprivation
to worship the sky, to kill their fellow humans
imperialists who order murder and
all pharaohs in the world
take note that alongside with the earth
i am in the morning of a night of revolt

tears of the children
a witness to the grief of sentimental nobility
of decent people and
to the ruins of the bombardment,
let it be my duty
i am not reconciling with your hypocrisy
i am trampling on your countless rhetoric
that incites wealth after death
through your imposed tragic slave hegemony
i joyfully start the day
by killing your favorite belief

my chatty voice producing idioms from its soul
cast upon on our historical ruins
with its counter edges far from the trap of prejudices
yes, it is what judges the ones that are not infinite

keep in your mind that i know goodness and favor -

i can recognize the tree from its root the seed from its dream of growing and compassion from the baby i embrace

priorities i carry beyond myself
can travel via my voice on the path to eternity
with the Spartacus soul which dethroned the untouchable
i redefine rebellion all over again, back to square one
it is the deep freedom of my intellect which crosschecks

on a hammock of the material relaxation
that craves for a swing according to the uncertainty principle
a body that is full as a tick
glutton in front of his own eyes
then a moment arrives
one single stitch unraveled can strangle
somebody disciplined with excessive hunger

i wrote the pains of the people i don't know in my mind and in my voice the compatibility of honor with it myself though shall die before my voice make way for my flushed cheek voice do not give up on undying infinity let the long running children go after it

we haven't got life long enough to wait to see the end of history
we ought to defend life based on common weave
when you feel the loneliness of your soul,
then exactly at that time
you and i shall be of one heart
my lover, do not give up on me

i am before the altar of the suspicious sentences seven days to becoming wise, three steps to the warmth in the air

every poem has their imperfect rhyme
a knife's sharpness between the style and content
patience hidden among the chatty talk
as i am longing for another season
as i am longing for you

to watch the action changing its direction so resolute like a gust seems to be a very strong epidemic so much so the summer is thought to be short lived making the free-headed fire by its slope the sprouting branch of the ash tree growing in front of your eyes to fall down unwillingly right after the sun sets in the evening

even though parched, it doesn't demand the overflowing water

every probe once again tirelessly

in the middle of the tunnel with two bright ends
buried with elaborate mournful formalities
its face turned to life with nature's advice
a body transforming by decomposition
a temporary refuge, whose eyes from inside out
would get used to the darkness until arising from death

to watch it is a material epidemic
the action of changing the direction as resolute as the water

so much so the summer is thought to be short lived right after the sunrise in the morning the ivy seaweed holding on this tree driven from the mountains by the irrational river, its bottom part might have been cut or gone though it might get hurt, it doesn't want to be immobilized it dies there for the sake of its resistance

the sky surrounded by the braids of darkness decorating the water where the light drops on the water with its green, silvery grey and blue

in fact, pearlescent cool tones of colors

that is to say whenever its generosity is seen

the ones who crowd around a table

for the love of a piece of bread and wine

and then pities the ones who find solace to brag about wisdom

followed by the disappearance of the human-like shadows

inside a monastery wall

frustration of returns

the loss of years is not just a yellow complexion

a defending heart

turning blue with the truth

desperately

until the depths of twist

starting to fill with blood

the fire of love about to fade down

it is ready to set off

like a small stone

fallen off

by the flood waters

keep a line in mind

let me find you trying to find out a way to tell

in the imperfect side of you that you deferred

and you even could not contain it in poetry

and you even did not make sense of it in poetry

my lover, do not give up on me

i am before the altar of the suspicious sentences seven days to becoming wise, three steps to the warmth in the air

the voice of that poem resembles you, so does its scream for me
the arrogant are at the top of a difficult pain
every part of it is missing at Auschwitz
even the single hair of a human

to try to keep being a virtuous person
is something to break the forbidden areas via fictional confidence
is historically incumbent upon the ones who met with guillotine

while you are a clothespin on the collar of the universe do not pay attention to the moon-blessed and heaven worshippers do take a look at the fire and its ember as you live through it

first you should deserve an honorable life
by standing up against
the one who was imposed on you as a power
you have to learn how to stand up

when you surpass the breaking point of the geography

of your own being that is to resist tyranny

your liberation becomes inevitable

when a step is taken, its occupation encircles your soul

another place comes out of you

then your homeland earth is to be spread under you by the rainbow

feel its pain, rub your face along its path

kiss its seen and unseen wounds

like kissing the soil

say hello and hello

put a fire on my soul with your heart, keep it in your bosom

seduce me, seduce the world and the universe

me though, have worn out days with their immediate desire

to take joy to tomorrows on behalf of forgiveness

let my longing be your freedom

before dying of my grief, it is shocking to you

do not leave me behind disappointed

Ah, since he is my dear,

my accomplice, my quilt cover caught red-handed

my witness with petals, my stone mortar with a sac

one of my stones is swaying about on the ship board

my concave mirrors with their foils in severe coldness

36

he knew everything from all directions, he was full of all pains

my dear your line (night) is cruising, your home with Maraş decoration your daytime sees all the flying birds and the passing caravans there is a floor furnace, tossing something back and forth beneath there is a dropped stitch of a patch, a hole so huge

the hungry are out in the cold, seven types of seasons got washed
my embellished newroz branch captured by a town
loved even within a short time, held on to love
my lover, do not give up on me

i am before the altar of the suspicious sentences seven days to becoming wise, three steps to the warmth in the air

a funeral home of the earth crowding under it
on the surface there is a fight over a cage like castle
the loss of the track, the rupture of the wound
there are no other days left in the calendar, writing never dies
an epoch both being on the high and the low
an avalanche is nothing but a fake rhyme from the summit
my lover, do not give up on me

The Dead Poet

the dead poet is a river exiled from its bed its gurgle is without foot or rhyme its flow is the linear of existence the path it knows is courageous and open

water takes the form of the container
dress the form of the body in it
and the chewn bits the form of the mouth
the bed of the poet for the outbursts
is like the narrow Aegean shores
the Cretan promontory
its two sides are the song of goats
and a lyric poem blessed with immortality
on the land of the dead
its heart never decays

the river exiled from its bed
stripped of its privacy
it brings down stars from the sky
and bathes in its own water
it's hilly and rocky when seen from the sea
when seen from the land there are crazy blue waves only

DIOGEN pro culture magazine & DIOGEN pro art magazine -ISSN 2296-0929; ISSN 2296-0937 Publishers online and owners, Assoc. Prof. Dr & Dr. Honoris Causa Sabahudin Hadžialić and Peter Tase E-mail: contact_editor@diogenpro.com / WWW: http://www.diogenpro.com/ with their hard-line freedom

it sweeps before itself the ways
landless peasants walk on
and the aid sailors seek
it grows out of the labors
of workers and splitters
and lies next to dead children
decapitated at each war
it had sad eyes at each break up
it gurgles to death
with fragile loves at its core

The Poem of the 100th Day

vinedresser, i linked my voice to sky, erase death
i am a stone-sculptor tonight i linked my voice to sky

my eyes sculpted what outweighed them
the crowd of my outside, the isolation of my inside
sculpted gently the side of me that was offended by life
i took it to the city square and left it there
i'm too lonely for anyone to notice me

my apprenticeship of stone age is a rodent in my chest cavity
my semi-skilled working, my bronze age,
the slip-of-tongue wing of whirligig
my iron age is my mastership, by inner beauty that attracts the devil
in a sleazy capstan-free well the cementer's cap
vinedresser, i linked my voice to sky, erase death
i am a stone-sculptor tonight i linked my voice to sky
i sculpted what outweighed my tongue
seven generations, seven shirts off of the back of the stone
young and old alike the great powers off of the belly of the stone
i spilled from my skirt ash-colored and rose-scented
i took my heart out and loaded my emotional clamorous side

DIOGEN pro culture magazine & DIOGEN pro art magazine -ISSN 2296-0929; ISSN 2296-0937 Publishers online and owners, Assoc. Prof. Dr & Dr. Honoris Causa Sabahudin Hadžialić and Peter Tase E-mail: contact_editor@diogenpro.com / WWW: http://www.diogenpro.com/ onto the hands of a callow off-tune musician

i sculpted the earth to cleanse it of its dirt
the lifeguard with little room and a large heart rang the bell
blew its whistle its vigorous siren
quite appropriate for a tale, quite against the genuine
the bite in her throat turned out to be a hard row to hoe
put her seamy lustful foot down

vinedresser, i linked my voice to sky, erase death i am a stone-sculptor tonight i linked my voice to sky

two acrobats on one tightrope, impatient and fond of comfort,
the one heavily seethed the one whose face is down
the fond one and the one with no dreams all of them is a memory loss
their skulls are the size of a huge cave each of them
i eroded the surface, took it out, slam it down
my flesh blood and memory thought
it wouldn't be heard when slammed
the joy of cleansing gleamed on the cutter

vinedresser, i linked my voice to sky, erase death
i am a stone-sculptor tonight i linked my voice to sky
i sculpted my heart, open wounds around it apparent
people passed by, passed away, hunger hasn't had enough yet

THE ROAD WAS ENDING

The road was ending
to desolateness I was singing songs out loud
in which I entered reprisings
I'm lost from my memories with strong personality
some were mixing mischief with asphalt
The monotonous hands of the chain watch were swinging
From the top of past times filled with dead birds
whose womb walls were scraped on top of the curetting table
where one is smeared onto a bloody bistoury
Unaware of the lion-hearted man's question
I know who wondered if the rope would break
when he was let down from the seventh-and-a-half floor
sweeping the haze on the fog lamps
before him at full gallop

Being left sleepless over the right and left lines along the the highway in the night

Through my pair of eyes quietly staring

I was hoping the dawn would promptly get the smoke out my lungs

I was longing for a cup of piping hot tea

On the radio a high density metal

was shouting at the high-tension lines

I was passing sharp curves lonely

Inside my brain I was getting lost

in the desolate shadows

The road was ending

2.

The road was ending

At helplessness i was hurling loud curses

in which i entered tidy reprisings

From my memories with strong personality

some were hitting punching bags in the marsh

who were candidates for nomination

Manpower-shortage credentialed in earnest

from the feet growing ten sizes urine was being percolated

With the birds serving as guinea pigs

unaware of the lion-hearted man's rebellion

Magnetoelectricity was connecting

through the gill respiration

of the replacement

of currency lamps with energy saving bulbs

It was stringily telling about its national contribution

to a breathable family budget

Starting to get it out in the open

from its private naked part in practice

Without considering names and cities to the cells

that gave up dividing the current patrols

were incessantly prowling around in the equatorial belt

Dried branches very thirsty

were flopping up from the rotten jawbone

that turns into coal

Toward the top was moving lawn cloth

vise ends soulless

The sharp knife was laying lifeless in the belly

It was making the cold winter days purple

Inside my brain i was getting lost

in the lightless passages

The road was ending

The Song Of Cypress

I lie a long cypress on a cloud as I reach I dress in green all around

cool waters with which I grew rise and surround my tall slim body from the soil it holds on

as my branches advance in over my head

I won't forget anything about life

each sound I heard by hitting the notes
with each breath I took, the moon lighted days

tell the starry night not to forget about me neither should the waters I'm in love with

nor the wind that pierces through me in front of which alone I prostrate

my thomy leaves hurt me merely tell them not to fear being scattered

I lie a long cypress on a cloud

I've come a kong way in a short story

THE WALKING CANE

The cranberry walking cane is slim and aware of the high bumpy road It knows the water related to itself that always leans over it The emptied wave non-existingly crashing the wild rocks in the wild and furious open sea it knows an ordinary one's body rusting on the cliff, tracing/dragging the lost time Taking down the big century from the cross how to hold the headstrong horses from their manes It knows the refugee sunset glow in which walking on the non-balls of the feet is impossible It tells its counterpart in nature by bees as if getting out of the armor of the soil, of the water, of the sky as if hiding the domesticated inner silence of the feeling behind the space So the workers are the altruists in the hive they do not breed and they dance into the pollen-bearing flowers

in the name of leading the way

It knows how to give the scent of spring up

like someone who gives blood to a stranger

The cranberry walking cane is slim and aware

of the high bumpy road

Only a road can cling so sincerely

A branch can cling so closely

Speaking the language of arriving together

commending, simplified eyes

As timid as childish steps

to the moonlight

THE WALL

we built the walls
of stone, of cob, of brick
children wrote on them
at the dead of night
they wrote freedom, they wrote bread
and they were confined
in-between four walls
none of them talked
nothing heard the walls

we built the walls
of stone, of cob, of brick
a young man
drained on the heart he drew
what he inscribed deep in his heart
and a drunk came
and pissed over it
and then crashed
at the bottom of the wall
the wall was cold

we built the walls
of stone, of cob, of brick
big big fellows
were insincere let him tell the other
a stone fell from the conscience
and shook the wall
they left letters
to the wailing wall
the wall bewailed

we built the walls
of stone, of cob, of brick
and passing it across the city
we separated shamelessly
human from human
a child came
drew life on it
drew clouds and birds
the walls blossomed
the wall cheered
the wall wracked...

THERE IS NOBODY THERE

The forest is buried in the dead drunkenness in the darkness of the night lengthwise

The unconscious majority with the feeling of foreboding stagger at the roots of the mind where they take a stand

There is nobody there

There are nobodies there

While they dream with great difficulty
with centuries-old dogmas sanctified in their multi-leaf branches
Without organic links they fall into the space
whose celestial correspondence is unknown

There is nobody there

There are nobodies there

When the eternal one explains everything

Nothing the batman dresses in greens

without being able to realize the truth from its white

resigning sophistically with unexpected happiness

There is nobody there

There are nobodies there



Unforbidden

"we fell silent so much that we forgot the colour of our voice"

unforbidden

is to attire in leaf blades
on the second Thursday of an August
reddish by the beech forests
on top of mountains almost snowy
at the highest hill a chilly land

unforbidden

when the delicate kid

blossoms in a primrose

it's spring star at all times

life is a set pulse

unforbidden

is to become wheat in harvest
to turn your face to the sun at the highest roof
and then to boil in the black cauldron
over the wood fire
into becoming bulgur
as two women with yashmak

become arms to a stone mill at two ends

and blend their labor with prayers on their mouth

to smear over their hands with its scent

unforbidden

is to welcome the morning

that comes in low voice like whispering

and to contribute to their life

as the living stand up for one another

unforbidden

is the pain in your chest

when imageries fall like a downpour all of a sudden

from your eyes

unforbidden

is to start from the lines with breaths on fire

to make a key to open many a locks

out of the noise of hammers striking the back of anvil

to bless by the semi-crescent the iron on bellows

on a newborn calf's nose

and to hold with fish-teeth sickles

the corn silks of thick roots

unforbidden

DIOGEN pro culture magazine & DIOGEN pro art magazine -ISSN 2296-0929; ISSN 2296-0937 Publishers online and owners, Assoc. Prof. Dr & Dr. Honoris Causa Sabahudin Hadžialić and Peter Tase E-mail: contact_editor@diogenpro.com / WWW: http://www.diogenpro.com/ is try to walk to life barefooted

there is a sensation even in stepping on the soil



You Are Not To Blame

he began to defend the property of the exploiter due to the belonging pumped by the master if the wound-healing percussive sazes of supernatural powers were equivalent to fun

to underfoot slave of patriarchal society
unable to take a step further from the rudimentary
from inside to outside outgrows
the individual inference of a dysfunctional conscious

in the history of the ignorant centuries old
it is a one-sentence summary of submitting
to pain and sorrow - I mean to inefficiency
under the moral fiber scarce and reconciliatory

to sense of defenselessness of a defenseless slave who runs to and from hitting the violance resembles the sobs of an abused woman around the indirect margins of a sparkling city

the fractured personality that deepens in his soul the dark slate grey that cools as he ages DIOGEN pro culture magazine & DIOGEN pro art magazine -ISSN 2296-0929; ISSN 2296-0937 Publishers online and owners, Assoc. Prof. Dr & Dr. Honoris Causa Sabahudin Hadžialić and Peter Tase E-mail: contact_editor@diogenpro.com / WWW: http://www.diogenpro.com/ in the cage with a base fitted from soil

fallen to the flood up to his waist

he calls out to the master emasculating life

"you are not to blame!

you are not to blame!

it's my fault alone"

15.11.2018.g.

PR
DIOGEN pro kultura
http://www.diogenpro.com